

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Effective  
January 1, 2016

| Locality   |                             | Unit Type                      |        |         |         |                       |                   | Date          |
|--|-----------------------------|--------------------------------|--------|---------|---------|-----------------------|-------------------|---------------|
| Harrisburg Housing Authority, PA   |                             | End of Row [ Semi - Attached ] |        |         |         |                       |                   | July 21, 2015 |
| Utility or Service   |                             | Monthly Dollar Allowance       |        |         |         |                       |                   |               |
|  |                             | EFF                            | 1 BR   | 2 BR    | 3 BR    | 4 BR                  | 5 BR              | 6 BR          |
| Heating:   | a. Natural Gas              | 39                             | 50     | 64      | 76      | 91                    | 103               | 109           |
|  | b. Bottle Gas               |                                |        |         |         |                       |                   |               |
|  | c. Oil/Electric             | 81/66                          | 109/89 | 150/122 | 184/150 | 224/163               | 261/181           | 275/225       |
|  | d. Coal                     | 43                             | 58     | 79      | 97      | 119                   | 138               | 146           |
| Cooking:   | a. Natural Gas              | 4                              | 5      | 6       | 8       | 10                    | 11                | 13            |
|  | b. Bottle Gas               |                                |        |         |         |                       |                   |               |
|  | c. Electric                 | 5                              | 6      | 8       | 10      | 12                    | 14                | 15            |
|  |                             |                                |        |         |         |                       |                   |               |
|  | Other Electric              | 38                             | 45     | 55      | 64      | 73                    | 83                | 90            |
|  | Air Conditioning            | 10                             | 14     | 18      | 22      | 28                    | 33                | 37            |
| Water Heat:  | a. Natural Gas              | 9                              | 13     | 17      | 21      | 26                    | 30                | 34            |
|  | b. Bottle Gas               |                                |        |         |         |                       |                   |               |
|  | c. Oil/Electric             | 23/25                          | 33/33  | 42/43   | 51/52   | 65/62                 | 75/73             | 84/74         |
|  | d. Coal                     | 21                             | 27     | 32      | 38      | 44                    | 50                | 57            |
|  | Water                       | 11                             | 19     | 36      | 54      | 71                    | 88                | 105           |
|  | Sewer                       | 9                              | 19     | 38      | 57      | 76                    | 95                | 114           |
|  | Trash Collection            | 32                             | 32     | 32      | 32      | 32                    | 32                | 32            |
|  | Range / Microwave           | 3                              | 3      | 3       | 3       | 3                     | 3                 | 3             |
|  | Refrigerator                | 3                              | 3      | 3       | 4       | 4                     | 4                 | 4             |
|  | Natural Gas Customer Charge | 9                              | 9      | 9       | 9       | 9                     | 9                 | 9             |
| <b>ACTUAL FAMILY ALLOWANCE</b> be used by family<br>to compute allowances. Complete below for<br>actual unit rented. |                             |                                |        |         |         | Utility or<br>Service | Per Month<br>Cost |               |
| Name of Family   |                             |                                |        |         |         | Heating               | \$                |               |
|  |                             |                                |        |         |         | Cooking               |                   |               |
|  |                             |                                |        |         |         | Other Electric        |                   |               |
| Address of Unit  |                             |                                |        |         |         | Air Conditioning      |                   |               |
|  |                             |                                |        |         |         | Water Heating         |                   |               |
|  |                             |                                |        |         |         | Water                 |                   |               |
|  |                             |                                |        |         |         | Sewer                 |                   |               |
|  |                             |                                |        |         |         | Trash Collection      |                   |               |
|  |                             |                                |        |         |         | Range/Microwave       |                   |               |
|  |                             |                                |        |         |         | Refrigerator          |                   |               |
|  |                             |                                |        |         |         | Other                 |                   |               |
| Number of Bedrooms   |                             |                                |        |         |         |                       |                   |               |
|  |                             |                                |        |         |         | Total                 | \$                |               |

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|---|-----------------|----------------------------|---------|---------|---------|--------------------|---------|----------------|--|
| Harrisburg Housing Authority, PA  |                 | Detached [ Single Family ] |         |         |         |                    |         | July 21, 2015  |  |
| Utility or Service  |                 | Monthly Dollar Allowance   |         |         |         |                    |         |                |  |
|   |                 | EFF                        | 1 BR    | 2 BR    | 3 BR    | 4 BR               | 5 BR    | 6 BR           |  |
| Heating:  | a. Natural Gas  | 45                         | 57      | 74      | 88      | 105                | 120     | 126            |  |
|   | b. Bottle Gas   |                            |         |         |         |                    |         |                |  |
|   | c. Oil/Electric | 96/78                      | 128/105 | 176/144 | 216/177 | 264/216            | 307/251 | 324/266        |  |
|   | d. Coal         | 51                         | 68      | 93      | 114     | 140                | 163     | 172            |  |
| Cooking:  | a. Natural Gas  | 4                          | 5       | 6       | 8       | 10                 | 11      | 13             |  |
|   | b. Bottle Gas   |                            |         |         |         |                    |         |                |  |
|   | c. Electric     | 5                          | 6       | 8       | 10      | 12                 | 14      | 15             |  |
| Other Electric  |                 | 38                         | 45      | 55      | 64      | 73                 | 83      | 90             |  |
| Air Conditioning  |                 | 11                         | 16      | 20      | 25      | 32                 | 38      | 43             |  |
| Water Heat:   | a. Natural Gas  | 9                          | 13      | 17      | 21      | 26                 | 30      | 34             |  |
|   | b. Bottle Gas   |                            |         |         |         |                    |         |                |  |
|   | c. Oil/Electric | 23/25                      | 33/33   | 42/43   | 51/52   | 65/62              | 75/73   | 84/74          |  |
|   | d. Coal         | 21                         | 27      | 32      | 38      | 44                 | 50      | 57             |  |
| Water   |                 | 11                         | 19      | 36      | 54      | 71                 | 88      | 105            |  |
| Sewer   |                 | 9                          | 19      | 38      | 57      | 76                 | 95      | 114            |  |
| Trash Collection  |                 | 32                         | 32      | 32      | 32      | 32                 | 32      | 32             |  |
| Range / Microwave   |                 | 3                          | 3       | 3       | 3       | 3                  | 3       | 3              |  |
| Refrigerator  |                 | 3                          | 3       | 3       | 4       | 4                  | 4       | 4              |  |
| Natural Gas Customer Charge   |                 | 9                          | 9       | 9       | 9       | 9                  | 9       | 9              |  |
| ACTUAL FAMILY ALLOWANCE be used by family to compute allowances. Complete below for actual unit rented. |                 |                            |         |         |         | Utility or Service |         | Per Month Cost |  |
| Name of Family  |                 |                            |         |         |         | Heating            |         | \$             |  |
|   |                 |                            |         |         |         | Cooking            |         |                |  |
|   |                 |                            |         |         |         | Other Electric     |         |                |  |
| Address of Unit   |                 |                            |         |         |         | Air Conditioning   |         |                |  |
|   |                 |                            |         |         |         | Water Heating      |         |                |  |
|   |                 |                            |         |         |         | Water              |         |                |  |
|   |                 |                            |         |         |         | Sewer              |         |                |  |
|   |                 |                            |         |         |         | Trash Collection   |         |                |  |
|   |                 |                            |         |         |         | Range/Microwave    |         |                |  |
|   |                 |                            |         |         |         | Refrigerator       |         |                |  |
|   |                 |                            |         |         |         | Other              |         |                |  |
| Number of Bedrooms  |                 |                            |         |         |         |                    |         |                |  |
|   |                 |                            |         |         |         | Total              |         | \$             |  |

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|--|-----------------|--------------------------|-------|---------|---------|-----------------------|---------|-------------------|
| Harrisburg Housing Authority, PA   |                 | Inner Row [ Attached ]   |       |         |         |                       |         | July 21, 2015     |
| Utility or Service   |                 | Monthly Dollar Allowance |       |         |         |                       |         |                   |
|  |                 | EFF                      | 1 BR  | 2 BR    | 3 BR    | 4 BR                  | 5 BR    | 6 BR              |
| Heating:   | a. Natural Gas  | 35                       | 44    | 56      | 67      | 79                    | 90      | 94                |
|  | b. Bottle Gas   |                          |       |         |         |                       |         |                   |
|  | c. Oil/Electric | 69/56                    | 93/76 | 127/104 | 156/128 | 191/156               | 221/181 | 234/192           |
|  | d. Coal         | 37                       | 49    | 67      | 83      | 101                   | 117     | 124               |
| Cooking:   | a. Natural Gas  | 4                        | 5     | 6       | 8       | 10                    | 11      | 13                |
|  | b. Bottle Gas   |                          |       |         |         |                       |         |                   |
|  | c. Electric     | 5                        | 6     | 8       | 10      | 12                    | 14      | 15                |
| Other Electric   |                 | 38                       | 45    | 55      | 64      | 73                    | 83      | 90                |
| Air Conditioning   |                 | 6                        | 9     | 11      | 14      | 18                    | 22      | 24                |
| Water Heat:  | a. Natural Gas  | 9                        | 13    | 17      | 21      | 26                    | 30      | 34                |
|  | b. Bottle Gas   |                          |       |         |         |                       |         |                   |
|  | c. Oil/Electric | 23/25                    | 33/33 | 42/43   | 51/52   | 65/62                 | 75/73   | 84/74             |
|  | d. Coal         | 21                       | 27    | 32      | 38      | 44                    | 50      | 57                |
| Water  |                 | 11                       | 19    | 36      | 54      | 71                    | 88      | 105               |
| Sewer  |                 | 9                        | 19    | 38      | 57      | 76                    | 95      | 114               |
| Trash Collection   |                 | 32                       | 32    | 32      | 32      | 32                    | 32      | 32                |
| Range / Microwave  |                 | 3                        | 3     | 3       | 3       | 3                     | 3       | 3                 |
| Refrigerator   |                 | 3                        | 3     | 3       | 4       | 4                     | 4       | 4                 |
| Natural Gas Customer Charge  |                 | 9                        | 9     | 9       | 9       | 9                     | 9       | 9                 |
| <b>ACTUAL FAMILY ALLOWANCE</b> be used by family<br>to compute allowances. Complete below for<br>actual unit rented. |                 |                          |       |         |         | Utility or<br>Service |         | Per Month<br>Cost |
| Name of Family   |                 |                          |       |         |         | Heating               |         | \$                |
|  |                 |                          |       |         |         | Cooking               |         |                   |
|  |                 |                          |       |         |         | Other Electric        |         |                   |
| Address of Unit  |                 |                          |       |         |         | Air Conditioning      |         |                   |
|  |                 |                          |       |         |         | Water Heating         |         |                   |
|  |                 |                          |       |         |         | Water                 |         |                   |
|  |                 |                          |       |         |         | Sewer                 |         |                   |
|  |                 |                          |       |         |         | Trash Collection      |         |                   |
|  |                 |                          |       |         |         | Range/Microwave       |         |                   |
|  |                 |                          |       |         |         | Refrigerator          |         |                   |
|  |                 |                          |       |         |         | Other                 |         |                   |
| Number of Bedrooms   |                 |                          |       |         |         |                       |         |                   |
|  |                 |                          |       |         |         | Total                 |         | \$                |